The Church News

Diocese of Pennsylvania

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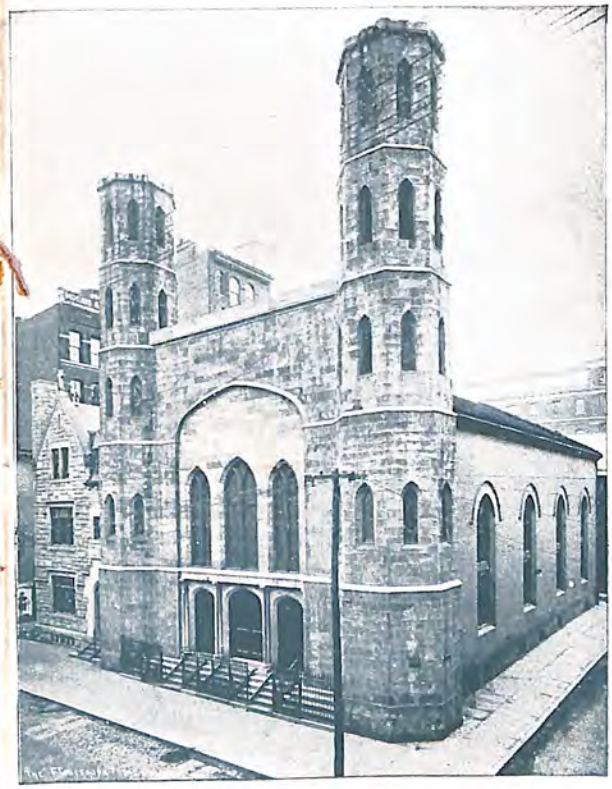

PICTORIAL HISTORY OF NOON-DAY SERVICES

Form of Legacy

I give and bequeath to the PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF PENNSYLVANIA the sum of.....dollars, to be added to the principal of the Fund for the Endowment of the Episcopate in said Diocese.

Form of Gift or Devise of Real Estate

I give and devise to the PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF PENNSYLVANIA, its successors and assigns, to be added to the principal of the Fund for the Endowment of the Episcopate in said Diocese, all that certain (here describe the property or ground rent intended to be given).

✶

Checks, bonds or other gifts for the above purpose may be sent to the Bishop at the Church House, 202 South 19th Street, Philadelphia 3, clearly marked for the Fund for the Endowment of the Episcopate, Diocese of Pennsylvania.

THE CHURCH NEWS OF THE DIOCESE OF PENNSYLVANIA. Published monthly during October, November, December, January, February, March, April, May-June by The Protestant Episcopal Church in the Diocese of Pennsylvania. Subscription price $1.00 per year. Entered as second-class matter July 6, 1939, at the Post Office at Philadelphia, Pa., under the Act of March 3, 1879.

The Church News

OBJECT *1. To promote Unity of Diocesan Life by disseminating news of the Diocese, its institutions, parishes and missions, and by printing letters and pastorals by the Bishop from time to time. 2. To promote the Missionary and Benevolent Work of the Diocese by publishing reports and appeals, and by recording current news and events.*

Vol. XXXVI | FEBRUARY, 1947 | No. 5

Sisters of St. Margaret Serve the Diocese

Rest and Refreshment Offered to Individuals and Groups

ST. MARGARET'S HOUSE, GERMANTOWN

"To the praise of God this House is builded for the maintenance of a Christian Home and Household. Here may True Faith, the Fear of God, and Patient Love abound and body and soul find wholesome ease under the overshadowing Providence of Our Lord and in the Grace of Our Lord Jesus Christ. Keep innocency and take heed unto the thing that is right."

These words of challenge are inscribed on the entrance of St. Margaret's House, and above the door its name is carved in large letters. It is but natural that strangers think it so called because the Sisters of St. Margaret live there. Long before the Rector and Vestry invited the Sisters to take over St. Margaret's House, the attention of the Mother Superior was called to its dedication by the Rector, who said: "One day I hope your Community will occupy this House. Since it is dedicated to your Patron Saint it would seem that God so intended." It was not until the autumn of 1939 that this desire was realized and the Vestry invited the Sisters of St. Margaret to convert St. Margaret's House into a Retreat House for the Diocese.

There are five Sisters living here now. Two work downtown in the Parish of St. Mark's and are away from home most of the day. A third Sister works in St. Luke's Parish and is likewise out visiting or taking charge of guilds during the day. The other two Sisters are responsible for the running of the Retreats and the care of the home. Outsiders might consider these activities the primary work of the Sisters, but they themselves do not. They are Religious, called to a Life bound by Vows and living under Rule. This must come first in the life of each Sister if she is to be of service to others. Their daily life begins at the Altar, the seven Offices are said in Chapel — "Seven times a day do I praise Thee." (Psalm CXIX, v. 164.) Each one makes her meditation and has her time for private devotions. Once a month she also has a private retreat of one day, and once a year a five-day retreat at the Convent in Boston with her Community. All this is mentioned since many Episcopalians do not even know there are Sisters in our Church. A Salvation Army lassie, invited in for a cup of hot coffee on a cold day, expressed regret that she had not heard of Anglican Sisters years ago when desiring to dedicate her life to God. She knew of no other way than joining the Salvation Army, and she was an Episcopalian.

As one enters the gates of the stone wall which encircles the grounds of St. Luke's we find the rush and turmoil of the world shut out. A sense of peace is intensified by the cool gray stone of the beautiful buildings and the dignified avenue of trees leading to the Church, on either side of which St. Margaret's House and the Rectory stand as sentinels. The former offers its hospitality to any in the Diocese who desire a Retreat or Quiet Day. The Chapel, the large reception room and refectory accommodate twenty, and there is sleeping provision for eighteen. The House also has its own garden which in seasonable weather affords much pleasure.

Any Rector of a Parish, or Group within the Church, wishing to arrange a Retreat or Quiet Day for women or girls, should communicate with the Sister-in-Charge and she will take care of the necessary preparations. Individual retreats are likewise suggested for which appropriate books and a schedule are provided. The retreatant will find

great benefit in being thus quite alone with an opportunity to grow in the knowledge and love of God.

Someone may ask what is meant by a retreat. It is a period of time spent in silence alone with God. Our Blessed Lord made retreats in the Wilderness and in the Garden of Olives. To us He says: "Come ye apart, and rest awhile." We should read ourselves into the Gospels, making them living applications to our personal lives. A Christian is a follower of Christ, but this requires association with Him and close study of His principles and ideals. We must know His Will for us. "His Will is our Peace."

St. Margaret's House also receives paying guests for a few days or weeks, but not as permanent guests. Should anyone desire religious instruction or spiritual counsel, a Sister is glad to give it. There is a good library of secular as well as religious books.

There is no set charge for a retreat, unless a Group especially requests such. A box is provided for offerings to cover all necessary expenses.

THE CHURCH NEWS prints notices of Quiet Days or Retreats open to anyone interested, such as the announcement printed below concerning a Lenten Quiet Day for Women. If further information is desired the Sister-in-Charge can be reached by telephoning VIctor 4-4612.

Lenten Quiet Day for Women, Wednesday, February 26th, from 8:30 A. M. Eucharist to 3:15 P. M. Conductor: The Rev. John K. Shryock, Ph.D. Write or telephone promptly to the Sister-in-Charge, St. Margaret's House, 5419 Germantown Avenue. Telephone: VIctor 4-4612."

CHURCH OPENED AT ORELAND

Although the windows were still boarded up, the building of the Church of St. Philip's-in-the-Field, Oreland, was used for the first time on Christmas Day, when Bishop Hart officiated for about 100 people, administering communion to some 60 persons. The altar in use at present was formerly in the Bishop's House occupied by the late Bishop Garland on 22nd Street. Other furniture in the church was supplied by Grace Church and the Incarnation.

Oreland is rapidly expanding. Five hundred houses near the new Church are being completed and occupied, and projects for one thousand additional homes are under way. Most of these attractive homes are being occupied by young couples. The Sunday School is growing, and 18 infant candidates for Baptism awaited the arrival of the Vicar, the Rev. Joseph Tatnall.

The Vicar and his wife, both graduates of the Philadelphia Divinity School, are temporarily boarding in the community, and will occupy an apartment in the mission property as soon as work is completed.

PHILADELPHIA DIVINITY SCHOOL

In the campaign for $40,000 for the Philadelphia Divinity School, 810 contributors have given, as of January 10, $32,368.94. This response from the Diocese is most encouraging and inspires Dean Gifford and his faculty to do their best in training the future leaders of the Church. The campaign leader this year is Mr. P. Blair Lee of St. Paul's Church, Chestnut Hill. Mr. John Stokes of St. David's Church, Radnor, is Chairman of the Special Gifts Committee.

A group of students from the department of architecture of the University of Pennsylvania recently visited the Divinity School and spent an afternoon making sketches of the details of St. Andrew's Collegiate Chapel, which is among the finest buildings of its kind in this country.

Some assignments of students to Sunday work are as follows: City Mission, Messrs. Cowan and Knapp; Church of the Holy Trinity, Mr. Leswing; St. Mary's, Pleasantville, N. J., Mr. Ferrell; Holy Apostles and the Mediator, Mr. Rice; St. Thomas, Whitemarsh, Mr. Johnson; St. Luke and the Epiphany, Mr. Lurvey; Calvary, Germantown, Mr. Hartranft; Redeemer, Bryn Mawr, Mr. H. L. S. Thompson.

The Missionary Society of the School meets on the second Monday of each month, with a program of speakers from both domestic and foreign fields. The public is cordially invited to attend. Officers are: President, Mr. Herbert Leswing, Jr.; Secretary, Mr. James Rice; Treasurer, Mr. Raymond Mitchell.

Officers of the Student Association are: President, Mr. H. Albion Ferrell, of the Diocese of New Jersey; Secretary, Mr. Cecil Cowan, of Oklahoma; Treasurer, Mr. Raymond Knapp, of Wyoming. The president of the Junior Class is Mr. Elof Johnson, an instructor at the Philadelphia College of Pharmacy.

The Rev. Paul R. R. Reinhardt, Rector of St. James Church, Prospect Park, will give an annual $50 prize, open to all students, to be known as the Paul R. R. Reinhardt Children's Sermon Prize.

The Rector and ten members of the Vestry of the Church of the Epiphany, Sherwood, recently visited the School for dinner. Afterwards a conference was held with the Dean and several members of the student body, at which several students spoke concerning various aspects of their training. The regular meeting of the Vestry was held in the Dean's office.

BISHOP HUANG'S ENGAGEMENTS

During ten days in January the Rt. Rev. Quentin Kwei-Yuan Huang, of Kunming, China, spoke in the following places in the diocese: St. Mark's Church, St. Jude and the Nativity, Holy Apostles and the Mediator, St. Martin-in-the-Fields, Good Shepherd, Rosemont; St. Faith's, Brookline; Holy Trinity Parish House; Grace Church, Mt. Airy; Church of the Savior, West Philadelphia; Church of the Redeemer, Bryn Mawr.

Born in 1922, Bishop Huang was educated at St. Paul's School, Anking; St. John's University, Shanghai; University of Pennsylvania and Philadelphia Divinity School. For ten years following his ordination in 1928, he worked in Nunchang. In 1939 he went into Free China to work among students. He was elected Bishop by the Holy Catholic Church in China, and consecrated at the request of that branch of the Church in Santa Barbara, California, on August 14th, 1946.

PRESBYTERIAN AND ROMAN

At a recent service at All Saints' Cathedral, Albany, N. Y., Bishop Oldham ordained as deacon the Rev. Ernest Davis Vanderburgh, formerly pastor of the Presbyterian Church at Gilbertsville, N. Y. At the same service Bishop Oldham received into the ministry of the Episcopal Church the Rev. Noel Patrick Conlon, who had been ordained a priest of the Roman Catholic Church in Washington, D. C., June 11th, 1944.

NEW BISHOPS ELECTED

The Rev. Norman Burdett Nash, Rector of St. Paul's School, Concord, N. H., was recently elected Bishop Coadjutor of the Diocese of Massachusetts. He was born, educated, and has spent his entire ministry in New England.

The Rev. Stephen Fielding Bayne, chaplain of Columbia University, was elected to be Bishop of Olympia (state of Washington). He served as chaplain in the Navy during the war.

THE CHRISTMAS FUND

There was a very gratifying response to the Bishop's statement in the December issue of THE CHURCH NEWS in regard to the Christmas Fund. The following offerings have been received up to January 6th:

Christ Church, Eddington	$50.00
St. Andrew, Yardley	100.00
Holy Apostles and Mediator	750.00
St. James, Kingsessing	25.00
St. Peter, Germantown	2.00
Huntingdon Valley Chapel	25.00
St. Mary, Hamilton Village	5.00
Good Shepherd, Rosemont	600.00
Holy Trinity, Phila.	100.00
Christ Church, Upper Merion	37.86
St. John, Lansdowne, Ch. Sch.	50.00
Messiah, Phila.	1.00
Crucifixion, Phila.	10.00
Christ Church, Media	10.00
St. George, Ardmore	500.00
St. James, Prospect Park	5.00
Calvary, Conshohocken	50.00
St. Peter, Glenside	30.00
Redeemer, Bryn Mawr	250.00
	$2,600.86

At the December meeting of the Board of Trustees of the Christmas Fund, two retired clergymen of the Diocese and one retired woman worker were added to the list of beneficiaries. The retired woman worker, upon being notified that she would be given a grant by the Christmas Fund replied, "This is an added instance of 'God will provide' for when I knew I would have to retire from active work, I did not see my way clear as to how the problem of living was to be solved. The Christmas Fund has helped me to do it." A like message was received from both of the retired clergymen.

ENDOWMENT OF EPISCOPATE

Under the fine leadership of Mr. Clarence M. Brown, The Endowment Fund for the Episcopate continues to grow. At the end of 1945 the amount of the Endowment Fund was about $158,700. At the end of this year the book value was $168,305.61. The goal of the Endowment is $1,500,000. Many dioceses, much smaller than this one, have Episcopate Endowment Funds of over $1,000,000. The diocese owes a deep debt of gratitude to Mr. Brown for keeping this vital matter before the diocese.

On another page of this number of THE CHURCH NEWS, appear forms for legacies and devises to the Diocese, for the Enlargement of the Fund for the Endowment of the Episcopate.

Bishop Hart's Message

When the resolution to raise $1,000,000 a year for World Relief was presented to the House of Bishops, I spoke and voted against it for two reasons. In the first place it had been stated again and again during the Reconstruction and Advance Fund Campaign that the National Church would not have any other large campaign before 1949. In the second place, I thought such a serious question should not be passed over lightly with a unanimous vote, which actually means very little. Now that the General Convention has adopted this plan by an overwhelming majority, I hope that everyone in the Church will support it to the utmost.

In this diocese, we are continuing our efforts to stimulate all year 'round giving for this purpose. Several parishes have already shown the film "Seeds of Destiny" which can be secured from the Church House. In some parishes, this film is being shown in place of the sermon at the eleven o'clock service on Sunday.

Another film has been made by the National Council and should be available when this issue of THE CHURCH NEWS reaches you. Further information about it may be secured from the Church House. The National Council called a meeting of the Bishops of this Province and six representatives from each Diocese, in Washington on February 5th. The results of this meeting will be brought back to the clergy as soon as arrangements can be completed. Find out from your rector the latest information in regard to the plans for World Relief in this Diocese and cooperate with your Chairman to make it a success. It is imperative for you to understand clearly just how your money should be contributed for the Presiding Bishop's Fund for World Relief through Church World Service, Inc., if you want it to count on our Diocesan Quota for the $1,000,000 Fund. It will be necessary for all such gifts to be sent through regular channels. Several of our people have sent checks direct to New York or to New Windsor and these will not count on our Diocesan Quota.

Our people generally recognize the need. The film "Seeds of Destiny" helps to make this need more vivid. At the time of the writing of this message I have not seen the film prepared by the National Council, but I am told that it will show the definite way in which Church World Service, Inc., is meeting the need. Our church people will give generously if we can convince them that Church World Service is an effective agency in ministering to our brethren whose situation is so much worse than ours.

Oliver J. Hart

Long History of Philadelphia Noon-Day Lenten Services

More than 55 Years of Continuous Presentation of the Gospel

An article in *St. Andrew's Cross* of a year ago, written by Mr. Percival H. Granger, states that the record shows Noon-Day Lenten Services were being conducted at old St. Paul's Church, 3rd Street (now the City Mission headquarters), and at St. Stephen's Church, 10th Street, as early as 1891. Since 1908 Christ Church, on 2nd Street, has held such services continuously. From time to time there have been periods when services were also held in buildings other than churches, such as the old Y. M. C. A. auditorium, at 15th and Chestnut Streets; the Garrick Theater, Chestnut and Juniper Streets; the Chestnut Street Opera House, on Chestnut Street near 11th; Locust Street Theater, Locust and Broad Streets; Broad Street Theater, Broad and Spruce Streets.

Members of the Brotherhood of St. Andrew have always been engaged in promoting and assisting in arrangements for these services. They ushered the crowds into packed seats, received the offering, led the singing, and distributed cards announcing the preachers. It would be impossible to name all those who through the years identified themselves with this work; but a few of those most prominently remembered are: Edward H. Bonsall, Joseph E. DeCray, Franklin S. Edmunds, James Flood, Percival H. Granger, George W. Jacobs, Mahlon N. Kline, Frank H. Longshore, Edward R. Longstreth, Ewing L. Miller, Edmund B. McCarthy, J. Lee Patton, George H. Randall, Louis B. Runk, C. William Spiess, George H. Streaker, William West, Dr. John J. Wilkinson, George W. Wilkins, Alexander F. Williamson.

Planned primarily for business people, the attendance has been kept up by many men and women who have made a habit of devoting part of their lunch hour to attendance at these services. Church people not engaged in business have often planned their shopping or other engagement "downtown" so that they may take advantage of this way of Lenten observance. It is easy to drop in, the service is brief and hearty, and the preaching is always terse and to the point. The most helpful preachers from our own diocese and from far away have been included from year to year among the visiting speakers. The list for this year, printed herewith, lives up to the traditions of the past.

St. Stephen's Church
Tenth Street above Chestnut
12:30 to 12:55

Ash Wednesday, February 19:
The Rt. Rev. Oliver J. Hart, D.D., Bishop of Pennsylvania.
Thursday, February 20:
The Rt. Rev. Frank W. Sterrett, D.D., Bishop of Bethlehem.
Friday, February 21:
The Rev. William D. Dunphy, Ph.D., Rector, St. Mark's Church; Chaplain, Brotherhood of St. Andrew.
Saturday, February 22:
The Rev. Gustav C. Meckling, Minister to the Hard of Hearing, St. Stephen's Church.
February 24-28:
Canon Michael Coleman, D.D., Christ Church Cathedral, Victoria, British Columbia.
Saturday, March 1:
The Rev. John Robbins Hart, Ph.D., Rector, Washington Memorial Chapel, Valley Forge.
March 3-7:
Dean Frank D. Gifford, Ph.D., Philadelphia Divinity School.
Saturday, March 8:
The Rev. John Vander Horst, Rector, Church of the Good Shepherd, Germantown.
March 10-15:
The Rev. W. Hamilton Aulenbach, Rector, Christ Church and St. Michael's, Germantown.
March 17-21:
Dean N. R. High Moor, D.D., Trinity Cathedral, Pittsburgh.
March 22:
The Rev. Lars R. Backe-Wiig, Associate, Holy Apostles and Mediator.
March 24-28:
Dean Chester B. Emerson, D.D., Trinity Cathedral, Cleveland, Ohio.
March 29:
The Rev. William D. Turner, Rector, St. Augustine's Church.
March 31-April 3:
Dean Frederick M. Adams, D.D., Trinity Cathedral, Trenton, N. J.
Good Friday:
The Rt. Rev. William P. Remington, D.D., Suffragan Bishop of Pennsylvania.
Saturday, April 5:
The Rev. Alfred W. Price, D.D., Rector of St. Stephen's.

Christ Church
Second above Market Street
12:25 to 12:50

February 19-21:
The Rev. Raymond S. Hall, D.D., Chaplain and Director of The Seamen's Club of Boston.
February 22 and every Saturday:
The Rev. Peter Mann Sturtevant, Associate Rector, Christ Church.
February 24 and every Monday:
The Rev. E. Felix Kloman, S.T.D., Rector, Christ Church.
February 25-28:
The Rev. Charles W. Sheerin, D.D., Rector, Church of the Epiphany, Washington, D. C.
March 4-7:
The Rev. Reuel L. Howe, S.T.D., Professor of Practical Theology, Virginia Theological Seminary.
March 11-12:
The Rev. Frederic R. Murray, Rector, St. Paul's Church, Elkins Park.
March 13-14:
The Rev. William H. Laird, Chaplain, University of Virginia.
March 18-19:
The Rev. W. Sherman Skinner, D.D., Pastor, First Presbyterian Church, Germantown.
March 20:
The Rev. William D. Powell, General Secretary, Philadelphia Council of Churches.
March 21:
The Rev. Paul W. Hoon, D.D., Pastor, First Methodist Church, Germantown.
March 25:
The Rev. Carney Hargroves, D.D., Pastor, First Baptist Church, Germantown.
March 26:
The Rev. Robert Hershey, D.D., Pastor, Holy Communion Lutheran Church.
March 27:
The Rev. Thomas S. Goslin, II, Pastor, Presbyterian Church, Millville, N. J.
March 28:
The Rev. Wm. Roulston McKean, Rector, St. Matthew's Church.
March 31-April 3:
The Rev. Wm. Hamilton Aulenbach, Rector, Christ Church and St. Michael's, Germantown.
April 4 (Good Friday):
The Three Hour Service.
The Rector.

OUR COVER

Gives a pictorial sketch of the history of the Noon-Day Lenten services. The upper left corner shows St. Stephen's Church; that on the right is St. Paul's, now City Mission. In the center is the entrance to the old Garrick Theater, now demolished. The lower left shows the Chestnut Street Opera House, and that on the right the Y. M. C. A. building.

LENTEN RADIO SERMONS

The Rev. John K. Shryock, Rector of Grace Church and the Incarnation, will deliver a series of addresses over radio station WFIL on Sundays at 1 P. M., as follows: Feb. 23, "By Bread Alone"; Mar. 2, "Wrong Methods"; Mar. 9, "The Kingdom of This World"; Mar. 16, "The Passion of Physical Pain"; Mar. 23, "The Passion of Misunderstanding"; Mar. 30, "The Passion of Disappointment."

Woman's Auxiliary

MRS. OLIVER J. HART, *Editor*

President's Message

One of the greatest evils of the day, which is evidenced by the many shocking accounts in our daily press of crimes committed by the very young, is juvenile delinquency. What can we as women of the church do to help combat it?

We have a wonderful opportunity through our organized parish groups to study community needs and provide leadership or cooperation.

The Rev. Thomas A. Meryweather, 2120 N. 18th St., telephone PO 5-8784, who has had a wide experience in dealing with the problem, has some very definite suggestions as to what could be done, and would be willing to speak to Auxiliary groups, or suggest someone who is equally qualified.

Let us make this one of our major projects.

MARGARET PACKARD.

Diocesan Committee

The principal function of the Diocesan Committee is to keep abreast of the condition and needs of the 38 missions within the Diocese. This is accomplished by association with the Deans of the six Convocations, by working with the Woman's Auxiliary Chairmen and through the vicars of the mission Churches, who bring news of their work to some of our meetings.

A special purpose of the Diocesan Committee is to arouse interest in Diocesan missionary work. The delegates representing the various auxiliaries at the meetings of the Diocesan Committee report back to their parishes on the needs and the progress of this work.

In October Bishop Hart gave the Committee just the stimulus that was needed by asking that we share in helping to increase Diocesan missionary salaries for 1947. Spurred on by the request for $1000 from our Committee, the delegates went back to their parish Auxiliaries' branches with such enthusiasm that $977 of the thousand has been either given or pledged—and that before January 1st, 1947!

Since the Diocesan Committee represents only one field of the Church's missionary activities, it must be remembered that the picture is incomplete without the others. There are five missionary Committees merely for convenience sake. We must strive towards a common goal—the advancement of the Kingdom—giving our best efforts at the time and in the field where they are most needed.

"From compromise and things half done
Keep us with stern and stubborn pride—
And when at last the fight is won
God keep us still unsatisfied!"

LOUIS UNTERMYER.

The World Day of Prayer

There will be a oneness around the world on February 21st. That is the first Friday in Lent, and in fifty-one nations Christians will gather to use the same worship service, written by a woman of India, taking as her theme: "Make level in the desert a highway for our God." She uses the imagery of the desert, and calls Jesus the "Head of the Caravan." We are all traveling in caravans across the desert of life, hindered by shifting sands and mirages, bearing our gifts.

"India" is one of the subjects for our mission-study this year; and here is a third generation Christian, educated in one of our Union Christian Colleges, writing a service for the whole world, one of the most beautiful services that has ever been written for the Day of Prayer. This is ecumenicity in action.

Come and join Christians of many lands in the worship of God through the thought-patterns of the East. There will be an observance of the Day of Prayer in your neighborhood. The Central City Service will be held at the First Baptist Church, 17th and Sansom Streets, from 12 to 2 P. M. It is not necessary to remain for the whole two hours. You are welcome to stop in for even a few minutes.

Unless the members of Christ's body can accept one another's ways of thought and worship, in love, for an hour, what hope is there for a United Nations—politically? The authoress says that while writing the service there came to her a fresh challenge to pray and to do her part humbly, but with all her heart, strength and mind toward the realization of the Christ-like World Order. She adds: "May we all feel that upon each one of us rests a responsibility so big, so sacred and so beautiful that we dare not refuse it."

The Christian World

"The world today is ONE. . . . From now on, we two billion human beings must learn to live together for the good of all or else be destroyed by each other."

The women of the Church faced this challenge at the recent Triennial in choosing "The Christian World" as one of the four subjects to be emphasized and studied by all women during this Triennium. A few excerpts from this report of the Triennial Study Commission:

"We have been taught that a Christian world means a world permeated by the spirit of the Living Christ and motivated as a God-centered entity. . . . Basically a Christian world can be achieved only as each of us, living day by day in our ordinary lives, are self-controlled and informed persons in our own locality. . . . Since we believe that Christianity has the key to the solution of the world problems, we cannot accept world interdependence as a platitude but must acknowledge its inherent responsibilities for ourselves . . ."

The report outlines seven fields of action in which we as individuals must be active if we would do our part in the building of a Christian world: Health, Recreation, Economics, Politics, Community and State, Nation and World. Under each of these headings are several specific suggestions. We recommend to all women of the diocese:

1. The careful study of these suggestions. (Outlines may be secured from the W. A. office.)

2. Participation in your neighborhood meetings on World Order. (Ask your Rector about these.)

3. A "MUST" on your program: "The Need of Christian Literature." Five hundred million persons will become literate in our generation! Whether these millions bless or blast the world is up to Christians! Have a member of your parish review "The Highway of Print" which may be borrowed from W. A. circulating library.

4. Participate in the study on INDIA – a strategic center of the Christian world.

Character Education Discussed At Provincial Conference

Jesus used the scientific method to determine what was accomplished in teaching. His criterion was not authoritarian, but rather: "By their fruits ye shall know them." Stating that human nature was not more than one-third effective, Dr. Ernest M. Ligon, head of the Psychology Department at Union College, Schenectady, opened his lectures to the Fourth Annual Conference on Christian Education for the 3rd Province. The Conference was held at the College of Preachers in Washington, D. C., December 2nd to 5th. Representing the Diocese of Pennsylvania at the Conference were: Mrs. Stanley Rogers, also of this diocese, is chairman of the provincial commission on Christian Education, Miss Beryl Newman, and the Rev. Aaron Manderbach. Nine other dioceses of the province were also represented.

Continuing, Dr. Ligon stated: "When Jesus said, 'Greater things will you do,' He meant it. Miracles are possible in human personality as in science. Great spiritual and social laws are just as much the laws of God as natural law. We must ask God, 'What is *the* design of character'; not, 'What do we want?'" The basic principles of Character Education, which is the field in which Dr. Ligon has been working, are as complicated as is human nature. There are eight principles, comprising the minimum essentials, without which Character Education will not succeed. These are:

1. Clear and precise understanding of the goals.
2. We must measure carefully the effectiveness of our methods.
3. We must obey the laws of developmental psychology.
4. We must know and adjust to the individual differences of the children we teach.
5. We must obey the Laws of Learning in whatever curricula we build.
6. We must use as one major criterion, to distinguish between good and bad methods, their results in wholesome personality.
7. Character Education is a seven-day-a-week process, involving the home and parental cooperation.
8. We must obey the Laws of Character Development however costly they may be in time and money—no matter how complex.

By following these principles in developing the Character Traits that can be discovered in the Beatitudes, Dr. Ligon was able time after time to illustrate how Character Education had been effectively accomplished and the attitudes of individuals changed.

Everyone present at the conference was impressed with the tremendous possibilities that this scientific approach offers in the field of Christian Education. One thing tempered their enthusiasm, the realization that they did not honestly know the individuals they had been attempting to teach. Without this knowledge, and an understanding of the Character Traits and the various age levels at which they can be taught, it is impossible to do a good job. That Character Education can be accomplished is amply demonstrated by the success of the five churches which have been participating in the Character Research Project under the direction of Dr. Ligon. In each of the Church Schools the enrollment is growing (in some instances it has been necessary to establish waiting lists), the parents are enthusiastic, and the teachers delighted with their results. Every school reports the teachers, parents, pupils and church have been united, as never before, in a common task which leads toward wholesome, happy Christian Character.

One of the most significant aspects of Character Education is the necessity of parental cooperation. Parents, wishing to enroll their children in the church schools, are told quite frankly: "Not only will we not promise to do anything for your child without your cooperation, we will promise not to." This type of education cannot be attempted with anything less than the combined efforts of church and home, on a seven-day-a-week basis.

It is only fair to say that Dr. Ligon will not attempt to present a one-hour lecture on Character Education. For this reason any report of the Conference would seem inadequate. Therefore we commend Dr. Ligon's two books: *The Psychology of Christian Personality* and *Their Future Is Now*, together with the two-part kit, which may be obtained from his office, for those who wish to study further. A new day is dawning in Christian Education!

THE REV. AARON MANDERBACH.

REMEMBER!

Presentation of Lenten Offering
Sunday, May 18th, at 4 P. M.
Episcopal Academy

†

Be Present

Dr. T. Z. Koo Will Speak to Youth

The week of January 26-February 2, 1947, will be observed as Inter-Church Youth Week throughout the country. The Philadelphia Christian Youth Council has planned a Youth Rally for Friday night, January 31st, and an Institute for Saturday, February 1st, at the Arch Street Presbyterian Church. The theme for the Rally and Institute will be "Youth and Christian World Order," and Dr. T. Z. Koo, of the World's Student Christian Association will be the speaker at the Rally. Episcopal young people are cooperating in the planning of these events.

Helps Provided to Assure Success of Lenten Offering

For the past few years the Church School and Special Offerings Committees have prepared a Lenten Offering Guide for Church School Leaders. This booklet endeavors to assist the parish rector and his teachers to plan their Lenten program—that the traditional raising of the children's Lenten Offering is also an educational project.

The December-January issue of *Churchways,* National Council publication, is full of interesting suggestions and information for Lent. Every rector, superintendent and teacher should subscribe to this monthly publication at only ten cents per year.

The Young People's Fellowship of St. George's Church, Richmond, has 31 members, each one of whom has secured a subscription to THE CHURCH NEWS. The officers are: President, Mr. P. Holland, Jr.; Vice President, Mr. C. Gugle; Secretary, Miss Betty Ritchie; Treasurer, Miss Elsie Kampf.

G. F. S. ACTIVITIES

Reports on Christmas activities should appear in January, but when the "deadline" must be met thirty days ahead of the printed word—well, then Christmas memories must pass into February! Ditty Bags for the Seamen's Church Institute were the first objective of the Christmas giving. Hitherto a Senior Members Club project, this was taken over by all Branches in 1946—with gratifying results. Thirty-four groups, of which 11 were Juniors, and the Senior Members Club gave 286 bags (some already filled to the value of $26.00) and $130.25 in cash to meet the cost of gifts, purchased wholesale by the Institute. A committee of Members and Associates from the Diocesan Members' and St. Matthew's Branches met for seven Tuesday evenings at the Institute, when 1500 bags were filled, tied and assembled ready for the Christmas morning distribution to the seamen. In addition to Ditty Bags—the G. F. S. contributed $254.50 to the Mortgage Reduction Fund of the Institute, in memory of Miss M. Atherton Leach. The Senior Club's annual gift to the Maternity Ward, Episcopal Hospital, was also made—a generous assortment of layettes and all that goes into those fascinating bundles.

Other friends at Christmas time were not forgotten and many groups, especially Juniors, made cookies and baskets to hold them, and distributed them in person to the old ladies of Christ Church Hospital, Harrison Home and local neighborhood institutions.

The girls of Mediator and Holy Apostles Branch are rendering a unique service to the parish, by caring for the Nursery School, each Sunday morning, while parents of the small children attend morning services. Mrs. John Caroll is Branch Advisor. Under the supervision of a teacher from the public schools a regular program of songs and stories is carried on—and members of the Branch rotate as caretakers from Sunday to Sunday. On Communion Sundays, special arrangements are made, the girls working in shifts so that none may miss their Communion. The Rector and parishioners are enthusiastic in their appreciation of this service.

Mrs. Edmund B. Wood, who is G. F. S. Vice President for Province III as well as Diocesan President here, will make her first official visit in the Province when she goes to Washington, D. C., on January 10th for a Diocesan Council Meeting. A general Provincial Conference, the first since the war years, will be held in June next at the Cap May Holiday House—date and program to be announced later.

CORRECTION: Last month's report told of the Juniors' plan to make *1947* Christmas gifts for Indian children as their Lenten box work. We should have said the same will also be done for the little Negro youngsters of St. Mark's Mission, Wilson, North Carolina.

MEN IN THE CHURCH

The Pennsylvania Diocesan Assembly, Brotherhood of St. Andrew, reports that 3700 men attended the Men's Advent Corporate Communion in some seventy parishes and missions in this diocese. Many requests have been received for information on laymen's work.

The annual diocesan Washington's Birthday Corporate Communion for men and boys, sponsored by the Brotherhood of St. Andrew, will be held at Christ Church, 2nd above Market, Saturday, February 22nd. Service will be held at 8:30 A. M., with Bishop Hart as the celebrant. Bishop Hart is anxious that every parish be well represented. Breakfast ($1.00 per person) will be served in the Neighborhood House immediately following the service, with an address by the Hon. George Wharton Pepper. There will be a historical tour of Christ Church, whose former parishioners included President Washington, Benjamin Franklin and Betsy Ross.

SOUTHWEST CHURCH SCHOOLS

The winter meeting of the Southwest Church School Association was held at the Church of the Atonement, Morton. Mrs. James Ludwig, of West Chester, described and discussed the abundance of material available for the Lenten mission study subject: "The Philippine Islands." The Rev. Charles B. Mauck spoke on "What Visual Education Is, and How It May be Used."

New Presiding Bishop Installed

The Most Rev. HENRY KNOX SHERILL

Bishop Hart, the Rev. Charles H. Long, and the Hon. Owen J. Roberts were among those from this Diocese who participated in the service for the installation of the Rt. Rev. Henry Knox Sherrill as Presiding Bishop of the Church at the Washington Cathedral on January 14th.

Bishop Sherrill, who has been Bishop of the Diocese of Massachusetts since 1930, is the first to assume the Episcopal Presidency of the Church under the new canon requiring him to resign his former diocese, and also the first to hold office under the law retaining him in office, without reelection, until retirement age.

By the canons of the Episcopal Church the Presiding Bishop takes charge of the consecration of bishops of the Church; has charge of congregations in foreign lands; has general oversight of missionary districts; and is executive head of the National Council, which has charge of the unification, development, and prosecution of the missionary, educational, and social work of the Church. His office differs from that of the traditional archbishop in that he has no jurisdiction over other bishops in matters of faith and order. His duties are more arduous, but his power less hierarchal than those of an archbishop of the Church of England.

The order of service for the Installation of Bishop Sherrill was written for the occasion and finds some of its inspiration in forms of service used in England and Canada.

In the Diocese

HENRY STUART PAYNTER, *Editor*

St. Ursula's Guild, of St. Mark's Church, 1625 Locust Street, maintains a free library of religious books and magazines in the parish house. The Laymen's Union held a quiet evening for men at St. Mark's on December 14th, and the Cycle of Prayer for the American Church Union was conducted in the same Church on December 16th.

Twenty members were present at the admission service for the revived chapter of the Brotherhood of St. Andrew at Calvary Church, Conshohocken, on the first Sunday in Advent.

In sending the Advent Offering of the Church of the Advocate, 18th and Diamond Streets, a message was sent which said: "We who have such a beautiful church would like other people to have a nice church, too."

The Young People's Fellowship of the Northeastern Convocation met at All Saints' Church, Crescentville, on December 15th.

In a special Sunday evening Christmas organ recital at St. Mark's Church, 16th and Locust Streets, Mr. Ernest Willoughby, organist, was assisted by the Gaflac Choral Society.

At St. Mary's Church, Hamilton Village, on the first Sunday in Advent, a Church flag was blessed; and on Christmas Eve a new white festival cope was used for the first time, given by several people in the parish in loving memory of Albert F. Pearson.

The choir of the Church of the Resurrection, Broad and Tioga Streets, has recently elected the following officers: President, Mrs. May Meade; Treasurer, Miss Betty Dallison; Secretary, Mr. Newton Meade, Jr.; Librarians, Miss Barbara Woodson and Mrs. Jean Lacey.

The G. F. S. of Trinity Church, Oxford, took a Christmas party to the nearby German Baptist Home, distributing candy and oranges to guests. They also filled ditty bags for the Seamen's Church Institute.

The Episcopal Hospital has just issued an attractive and informative leaflet on its school of nursing. Well qualified candidates are needed, and our hospital affords an attractive opportunity to girls who are interested in entering this work.

The Harmony Hangout Canteen of the Church of the Holy Apostles and the Mediator has provided money to purchase 38 New Testament stories depicted on color slides to be used by the Church School of that parish.

The Episcopal Church Times for December 8th carried an article by Bishop Hart on "Your Part in Church Progress," laying stress upon the importance of each communicant's regular attendance at Sunday worship.

Mrs. Serena Slocum and Mr. John Ellstrom have been added to the teaching staff of the Church School of Emmanuel Church, Quakertown. The Men's Club of this church sold Christmas trees at the Parish House.

Ninety-three children and eight teachers comprise the Nursery-Kindergarten Department of the Church School of Emmanuel Church, Holmesburg.

A new concrete sidewalk has been laid in front of St. Stephen's Church, 10th Street above Chestnut, replacing an old flagstone pavement.

Christ Church, Philadelphia, has purchased the property at 9 Penarth Road, Cynwyd, as a residence for the Associate Rector of the parish.

The Catholic Laymen's Union in the Diocese of Pennsylvania will hold its March meeting at the Church of St. John the Baptist, Tuesday, March 25th, at 7:45 P. M. There will be an address by the Rev. William P. S. Lander, D.D., Rector of the Church of the Good Shepherd, Rosemont, on "The Requirements of the Church Regarding Holy Matrimony." A social evening will follow.

The Philadelphia Divinity School and St. Paul's Church, Chestnut Hill, are among the beneficiaries specifically mentioned in the will of the late Samuel P. Rotan.

A lighted cigarette carelessly thrown down a window grating of St. Simeon's Parish House ignited dry leaves and paper. Fortunately the blaze was discovered and promptly extinguished. Now the gratings have been lined with wire screen, which will reduce the fire hazard in this particular spot.

On the four Sundays in January the Rev. Thomas A. Meryweather, Rector, preached a series of sermons on the general theme "The Episcopal Church—Catholic and Protestant." Sub-titles were: The Ancient Church: a Period of Recognition; the Medieval Church: a Period of Power; the Reformation Church: a Period of Upheaval; the Modern Church: a Period of Recovery.

St. Clement's Church announces two recent gifts: an Italian silver lamp from Mrs. Thomas Robins and a painting of the Crucifixion, done by the late Bernard Uhle, from Mr. Edward Stern.

Sermon time, at Solemn Evensong at the Church of St. John the Baptist on Sunday, January 26th, will be given over to religious music for strings and organ by Bach and Mozart. A string quartette, of which the Rev. Mr. Charles Edgar Greene, recently ordained to the Diaconate, is a violinist, will be accompanied by Mr. Robert S. Haines at the organ.

On Tuesdays in Lent commencing February 25th at 5:15 P. M. the Rev. Dr. William H. Dunphy, Rector of St. Mark's Church, will give a course of lectures on the Prayer Book. These will be held in the Parish House, 1625 Locust Street, and are open to all interested persons. There will be a registration fee of $1.00, payable at the first lecture.

The Lenten Retreat for men and boys of the Parish of St. John the Baptist will be held on Saturday, March 22nd (Eve of Passion Sunday), from 6 to 9 P. M. Beginning with supper in the Parish House the retreat will give time for quiet, meditation, and prayer, closing with devotions at 9 P. M. Corporate Communion of those making the Retreat will be Passion Sunday morning at 8 A. M. Two meditations will be given by the Rev. S. Tagart Steele, Jr., D.D., Rector of St. Luke's and St. John the Baptist.

The Parish Festival of the Church of the Epiphany, Sherwood, was ob-

(Continued on Page Fourteen)

The Church News

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ABANDONING PRIVILEGE

Special privilege was one of the most bitterly disruptive factors in European civilization during the period when America was colonized and when France was torn asunder by her great revolution. It has had similar effects on other civilizations throughout history. Today it is to be found flourishing from the high peaks of privilege called "Capitalism" to the self-styled broad plains of Communism. Most difficult would it be to determine where it is most pronounced, so abundant is it everywhere.

One of men's great prides of individualism is the special consideration they can gain that others can't. Sometimes it comes from knowing the "right" people; sometimes from political "horse-trading" and promise of mutual exchange of advantage; sometimes from downright criminal dishonesty. But prize it as we may, there has never been a time when people were not grossly overcharged for any seemingly gratuitous special privileges. The overcharge generally is in some form of political or other corruption or in a vigorous reaction of those who feel they are not getting a square deal and resort to overthrow and restrictive measures in varying degrees of harshness.

Special Privilege for Church

The Church has available to it much special privilege in the laws and customs under which we are living today. Is it right to take advantage of all that the law allows? Or is it our duty as leaders toward a better way of living to be self-restrictive?

Since one should never make examples of recognizable acquaintances, we turn for an illustration to one parish not of this diocese which raises in the neighborhood of $8000 to $10,000 a year on Bingo games. The argument is that it is to be used for building operations that will ultimately benefit the whole community; that the conditions of play are strictly controlled so that honesty is assured and rowdyism is eliminated; and finally, state law exempts churches and certain non-profit institutions from the ban on such games of chance. It is, therefore, within the law and aims at a good cause, how is it open to question?

The grounds for criticism would seem to include the general danger of special privilege which is anathema to good government; the fact that such games of chance are by long experience proved detrimental to the moral health of the people; and the old principle that the end does not justify the means. It is about on a par with an argument that through drunken bouts with acquaintances a man can enlarge his circle of "friends," sell more goods, provide a more comfortable home for his family (which is certainly a highly commendable goal), therefore his drunkenness is excusable.

The Problem Brought Home

The problem of Bingo seems not to arise in our Diocese, but its "first cousin," the selling of chances, is almost ever-present. Everything that can be said for and against the one applies equally to the other. Yet the one has rather effectively been ruled out, but to question the other is often to be assailed for being prudishness. Have we any right to the special privilege given by the laws or customs of men to live on a lower moral or ethical plain than is demanded of the public as a whole? Rather is it not our only privilege to exercise such self-restraint as will discourage others from seeking special privilege in their field which eventually adds up to disaster?

Money-raising by games of chance inevitably stems from laziness, the inborn desire in everyone to do a job the easiest way possible. There probably isn't any church that has any reason for existence that couldn't be supported by means above all possible question if enough work were expended by its membership and leadership. It is poor policy in the long run to spare the back and spoil the conscience!

Privileges for Clergy

The clergy have a more personal field in which the temptation to seek or accept special privilege is often thrust upon them. One of the great "indoor sports" of the American public is to collect and not pay "red tickets" for traffic violations. In popular understanding one has to be "small fry" indeed not to be able to get a ticket "fixed" without having to pay for it. The fixing process is made rather easy by a "round collar," and there have been cases where one not habitually wearing one would don it before going to the magistrate's court or station house to present the official reminder. Is such special privilege legitimate even though businessmen by the score can regale many a lunch period with stories of their prowess in exercising theirs?

Or again, it used to be a much more common custom than it is now for merchants to grant a ten per cent discount to clergy on their personal purchases. Now that it is less so, the writer has been made aware on several occasions of men who have demanded it even to the point of calling for the manager when it was not readily forthcoming from a clerk. Fortunately instances of that sort are rare and the bad taste left in the mouth of their victims can be cleared away gradually by the courtesy of the many.

The Nobler Concept

But the whole field of special privilege is one in which clarification of though would be very much in order. The basic thought to be fostered would seem to be that we realize as Christian individuals and as a social institution that we have a position of leadership and are not privileged to consider ourselves as simply part of the multitude. If we as persons and as a Church don't lead onward and upward to that which is better than average, who will?

Matthew Arnold once said, "The average man is too much a religion in America, his performance is unduly magnified, his shortcomings are not duly seen and admitted." Might we not also say by way of paraphrase: the average morality is too often made the easy goal of Christian people when we should be trying to lift the average for tomorrow to what is the exceptional today.

The only special privilege that doesn't cost too much is that of doing a better job than the other fellow.

A. O. J.

Parish Missionary Giving—1947

Parish or Mission	Proportionate Share Assigned	Accepted
Advent Mission, Hatboro	$800.00	$800.00
Advent, Kennett Square	400.00	400.00
Advent Mission (Polish)	100.00	100.00
Advocate (Memorial)	1,600.00	1,000.00
All Hallows, Wyncote	1,800.00	1,800.00
All Saints, Crescentville	1,200.00	1,200.00
All Saints Mission, Darby	500.00	450.00
All Saints Chapel, Fallsington	100.00	65.00
All Saints, Moyamensing	1,370.00	1,370.00
All Saints, Norristown	500.00	500.00
All Saints, Torresdale	2,400.00	2,400.00
All Saints, Wynnewood	3,500.00	3,500.00
All Souls Mission	100.00	100.00
Annunciation, Philadelphia	200.00	200.00
Ascension Mission, Parkesburg	200.00	200.00
Ascension Mission, Rhawnhurst	350.00	350.00
Ascension Mission, West Chester	200.00	200.00
Atonement, Morton	400.00	400.00
Atonement (Memorial)	1,600.00	1,600.00
Calvary, Conshohocken	3,400.00	3,400.00
Calvary, Germantown	5,500.00	5,500.00
Calvary, Northern Liberties	800.00	800.00
Calvary, Rockdale	900.00	900.00
Cathedral Church of Christ	.....	.....
Christ, Eddington	500.00	500.00
Christ, Franklinville	400.00	300.00
Christ, Media	2,400.00	2,400.00
Christ, Philadelphia	6,600.00	5,000.00
Christ Church and St. Michael's, Gtn.	7,500.00	7,500.00
Christ, Pottstown	900.00	900.00
Christ, Ridley Park	1,500.00	1,500.00
Christ, Upper Merion	1,500.00	1,500.00
Covenant, Philadelphia	200.00	200.00
Crucifixion, Philadelphia	350.00	350.00
Emmanuel, Holmesburg	1,500.00	1,500.00
Emmanuel, Kensington	300.00	200.00
Emmanuel Mission, Quakertown	225.00	225.00
Epiphany, Germantown	1,500.00	1,350.00
Epiphany Mission, Royersford	60.00	60.00
Epiphany, Sherwood	2,600.00	2,600.00
Gloria Dei, Philadelphia	1,100.00	1,000.00
Good Samaritan, Paoli	2,500.00	2,500.00
Good Shepherd (Memorial), Gtn.	4,000.00	3,500.00
Good Shepherd, Kensington	600.00	400.00
Good Shepherd, Rosemont	5,500.00	5,500.00
Grace, Hulmeville	400.00	200.00
Grace, Mt. Airy	5,500.00	5,500.00
Grace Church and the Incarnation	1,100.00	1,100.00
Hard of Hearing Chapel	.....	.....
Holy Apostles and Mediator	10,700.00	10,700.00
Holy Comforter, Aronimink	1,500.00	1,500.00
Holy Communion (Memorial) Chapel	1,400.00	1,400.00
Holy Innocents, Tacony	1,200.00	1,200.00
Holy Nativity (Memorial), Rockledge	1,800.00	1,800.00
Holy Redeemer Mission (Polish)	100.00	100.00
Holy Sacrament Mission, Highland Park	2,250.00	2,250.00
Holy Spirit Mission, Philadelphia	75.00	75.00
Holy Trinity, Lansdale	900.00	900.00
Holy Trinity, Philadelphia	14,000.00	14,000.00
Holy Trinity (Memorial) Chapel	1,400.00	1,200.00
Holy Trinity, West Chester	2,700.00	2,700.00
House of Prayer, Philadelphia	600.00	600.00
Huntingdon Valley Chapel	2,400.00	2,400.00
Incarnation, Drexel Hill	1,500.00	1,500.00
Incarnation Mission, Morrisville	350.00	350.00
Messiah, Gwynedd	1,800.00	1,500.00
Messiah, Philadelphia	700.00	700.00
Nativity Chapel, Germantown	300.00	300.00
Our Saviour, Jenkintown	3,400.00	3,400.00
Prince of Peace Chapel, Philadelphia	1,300.00	1,300.00
Redeemer, Andalusia	400.00	300.00
Redeemer, Bryn Mawr	13,500.00	13,500.00
Redeemer Chapel, Seamen's Church Institute	.....	.....
Redeemer Mission, Springfield	500.00	500.00
Redemption, Philadelphia	700.00	700.00
Resurrection, Mayfair	800.00	800.00
Resurrection, Philadelphia	2,500.00	2,500.00
S. Aidan Chapel, Cheltenham	500.00	500.00
S. Alban Mission, Newtown Square	300.00	300.00
S. Alban, Olney	800.00	700.00
S. Alban, Roxborough	500.00	500.00
S. Ambrose Mission, Philadelphia	600.00	600.00
S. Andrew Chapel, West Manayunk	300.00	300.00
S. Andrew, West Philadelphia	700.00	700.00
S. Andrew, Yardley	600.00	1,400.00
S. Anne Mission, Willow Grove	650.00	650.00
S. Asaph, Bala	5,500.00	5,500.00
S. Augustine Chapel, Norristown (see S. John, Norristown)		
S. Augustine, Philadelphia	900.00	900.00
S. Barnabas, Germantown	500.00	500.00
S. Barnabas, Haddington	900.00	900.00
S. Barnabas, Kensington	500.00	400.00
S. Bartholomew Mission, Philadelphia	700.00	500.00
S. Bartholomew, Wissinoming	600.00	600.00
S. Clement, Philadelphia	5,000.00	5,000.00
S. Cyprian Mission, Elmwood	250.00	250.00
S. Cyril Mission, Coatesville	100.00	100.00
S. David, Manayunk	1,000.00	1,000.00
S. David, Radnor	4,500.00	4,500.00
S. Elisabeth and L'Emmanuello	550.00	550.00
S. Faith, Brookline	1,200.00	1,200.00
S. Gabriel, Feltonville	1,000.00	1,000.00
S. George, Ardmore	4,000.00	4,000.00
S. George Mission, Richmond	400.00	400.00
S. George, West Philadelphia	475.00	475.00
S. Giles Mission, Stonehurst	2,250.00	2,250.00
S. James, Bristol	800.00	800.00
S. James, Downingtown	1,200.00	1,200.00
S. James, Hestonville	400.00	400.00
S. James, Kingsessing	2,600.00	2,600.00
S. James Mission, Langhorne	600.00	600.00
S. James, Perkiomen	500.00	500.00
S. James's, (Green Ridge)	300.00	300.00
S. James, Prospect Park	1,000.00	1,000.00
S. James the Less, Philadelphia	700.00	700.00
S. John the Baptist, Germantown	350.00	350.00
S. John Chrysostom, Philadelphia	40.00	.....
S. John, Concord (Ward)	300.00	300.00
S. John, Cynwyd	2,100.00	2,100.00
S. John the Evangelist Mission, Essington	500.00	500.00
S. John the Evangelist, Lansdowne	4,500.00	4,500.00
S. John the Evangelist, Philadelphia	100.00	550.00
S. John Free, Philadelphia	500.00	200.00
S. John, Norristown (inc. St. Augustine Ch.)	4,150.00	4,150.00
S. John, Northern Liberties	125.00	25.00
S. John, Pequea (Compass)	200.00	200.00
S. Joseph Chapel, Gladwyne	200.00	200.00
S. Jude and the Nativity, Philadelphia	400.00	400.00
S. Luke, Bustleton	700.00	575.00
S. Luke, Chester	300.00	300.00
S. Luke Mission, Eddystone	250.00	250.00
S. Luke, Germantown	8,000.00	7,500.00
S. Luke, Kensington	600.00	400.00
S. Luke, Newtown	500.00	400.00
S. Luke and The Epiphany, Philadelphia	2,200.00	1,500.00
S. Mark, Frankford	4,000.00	4,000.00
S. Mark, Honey Brook	200.00	200.00
S. Mark, Philadelphia (inc. St. Mary Ch. and St. Michael, Yeadon)	7,000.00	7,000.00
S. Martin, Marcus Hook	750.00	750.00
S. Martin, Oak Lane	700.00	500.00
S. Martin, Radnor (includes S. Martin Chapel, Ithan)	4,000.00	4,000.00
S. Martin-in-the-Fields, Chestnut Hill	21,500.00	22,000.00
S. Mary, Ardmore	7,500.00	7,500.00
S. Mary Mission, Chester	200.00	200.00
S. Mary, Hamilton Village	2,250.00	2,250.00
S. Mary, Warwick	200.00	200.00
S. Mary (Memorial), Wayne	4,000.00	4,000.00
S. Mary of the Annunciation Mission	200.00	150.00
S. Matthew, Francisville	2,500.00	2,500.00
S. Matthias, Philadelphia	1,000.00	1,000.00
S. Monica Mission, Philadelphia	400.00	400.00
S. Nathanael, Philadelphia	950.00	950.00
S. Paul, Aramingo	1,350.00	1,350.00
S. Paul, Chester	5,000.00	5,000.00
S. Paul, Chestnut Hill	17,500.00	17,500.00

(Continued on Page Fourteen)

FOR BROTHERHOOD WEEK

Five suggestions for observing the 25th anniversary of Race Relations Sunday and Brotherhood Month, beginning Sunday, February 9, have been sent to all members of the clergy in the diocese by the Department of Christian Social Relations, of which the Rev. E. Felix Kloman, Rector, Christ Church, is chairman.

With a special letter of approval from Bishop Hart, each clergyman is asked:

1. To arrange a full week's observance of Brotherhood Week, through the different organizations of each parish.

2. To preach a special sermon on Sunday, February 9, or invite a guest preacher who is Negro, Jewish, Oriental or from one of the other groups not represented in the congregation.

3. To have his choir sing special anthems or other music peculiarly Negro, or Indian, etc.

4. To have his young peoples' groups, Brotherhood of St. Andrew, Women's Auxiliary hold joint special meetings, forums or a Brotherhood Dinner at which lay representatives of the Negro race or Jewish religion are invited to speak and participate.

5. To devote some part of the program to a consideration of the church's concern or responsibility for the Negro and other minority groups.

The suggestions were worked out by the sub-committee on Interracial Amity and Goodwill, including the Revs. E. Sydnor Thomas, chairman; S. Atmore Caine, William D. Turner, and L. B. Rasmussen, and G. James Fleming.

The Department on Christian Social Relations is presently also paying its attention to a survey of the state of Christian social relations in the diocese as practiced in the several institutions supported by the church. This survey was authorized by the last diocesan convention and will be conducted through the offices of the National Council.

DOYLESTOWN RECTOR JOINS RANKS OF AUTHORS

Those who are called on daily to provide reading matter for those seeking the essence of the teaching and worship of the Episcopal Church should find a recent book by the Rev. Frank Damrosch, Jr., rewarding. He writes under the title, "The Faith of the Episcopal Church" and gives a surprising amount of solid teaching in a short space without the ponderousness that is often forbidding to the layman. The vigorous sale it has enjoyed in the few weeks since publication indicates that it is answering a real need of the Church. It is published by Morehouse-Gorham and can be had through them or Jacobs' book store.

CHARLES TAFT HEADS COUNCIL

Mr. Charles P. Taft, Episcopalian of Cincinnati, Ohio, has been elected President of the Federal Council of Churches. He is an active Churchman in the Diocese of Southern Ohio, and represented that Diocese in the General Convention in Philadelphia, where he took a prominent part. The General

CHARLES P. TAFT

Convention elected him a member of the National Council. The Episcopal Church was previously honored by the election of the Rt. Rev. Henry St. George Tucker as President. Bishop Tucker was succeeded by Bishop Oxnam, of the Methodist Church. Now the Episcopal Church again supplies the Federal Council with a President. This time a layman, which is an innovation, as the presiding officer has usually been a clergyman.

CALL FOR CHAPLAINS

The Chief of Chaplains, U. S. Army, is seeking to recall 600 chaplains to active duty before June, 1947. No new chaplains can be obtained from civilian life at present, because of existing legislation. Those who hold Reserve or National Guard commissions are eligible, and should be under 45 years of age. They should apply for either indefinite service, 18 or 24 months of duty.

The Chief of Chaplains, U. S. Navy, advises that the procurement program for Regular Navy Chaplains is now open. The Navy will accept none over 35 years of age. Regardless of rank during the war, all will be given the grade of 1st Lieutenant.

Further information may be secured from the Rev. Percy G. Hall, executive secretary of the Army and Navy Division of the National Council, 281 Fourth Avenue, New York 10, N. Y.

ALL SAINTS' RECTOR DIES

The Rev. John Edwin Hill, Rector of All Saints' Church, 11th and Snyder Avenue, Philadelphia, died suddenly at his home, 1327 Wolf Street, Philadelphia, on December 31. Born December 21, 1876, in Hazelton, Pa., son of William and Catherine (Ramsey) Hill. Educated in Hazelton public schools, St. Paul's Cathedral School, Garden City, N. Y.; University of Pennsylvania (1900); General Theological Seminary, New York (1903). He was ordained Deacon (1903), Priest (1904) by Bishop Talbot. Assistant, St. Paul's Church, Harrisburg, Pa. (1903-04); Minister in charge St. Andrew's Church, Harrisburg (1904-05). Since 1905 he had been Rector of All Saints' Church. In 1931 he was elected Dean of the Convocation of South Philadelphia and continued in that office for about ten years. He was also a member of the Executive Council of the Diocese, and had served as chairman of the Budget Committee and secretary of the Department of Missions. He had also served as a member of the Board of Council of the City Mission, and of the Church Advancement Society of Pennsylvania. The burial office was read by Bishop Hart at All Saints' Church on January 3rd. Interment was in the Church yard of St. Asaph's Church, Bala. Mr. Hill is survived by his widow, Lea (Farmer) Hill; a sister, Miss Anna Hill, of Hazelton; and three brothers: William and Chester J., of Hazelton, and Dr. LeRoy of Wayne.

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This monumental work is **sold out** in England, but Morehouse-Gorham is importing 500 copies and orders will be filled as they are received. The *Church Times* says: "Christendom has to thank Dr. Kirk for a great outstanding work of Catholic theology and Church history."

The contributors are: Gregory Dix, F. W. Green, T. G. Jalland, Kenneth E. Kirk, Kenneth D. Mackenzie, Cecilia M. Ady, A. M. Farrer, A. G. Hebert, Beatrice M. Hamilton Thompson, T. M. Parker, L. S. Thornton. **Price, $10.00**

✶

The Household of Faith

By H. R. HUNT
Rector, St. John's Church, West Toronto

This is the Canadian Lenten Book for 1947. The Most Rev. Derwyn T. Owen, Primate of All Canada, has written the Foreword. **The Household of Faith** is a Study on The Christian Church in History with Special Reference to the Book of The Acts of the Apostles. **Price, $1.50**

✶

Think Again

By WILLIAM JAMES HUGHES
Bishop of Barbados, B. W. I.

The Laymen's Lenten Book for 1947. The Presiding Bishop, the Rt. Rev. Henry Knox Sherrill has written the Foreword in which he says: "Here is a book which will be of help to individuals and groups. The Bishop has made a valuable contribution in giving to the Church-at-large the messages delivered to his own Diocese." **Price, $2.00**

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OUR SCHOOL AT LAWRENCEVILLE

St. Paul's Polytechnic Institute, one of the schools of the American Church Institute for Negroes, has the largest enrollment in its history—1,401. Four hundred forty-four are in college, 675 in high school, 282 in practice school. After every available space was filled in the dormitories and in approved homes in the community, nearly 500 applicants had to be refused. Classes are being conducted day and night, and all facilities are being put to maximum use.

EDUCATIONAL ASSOCIATION

The Episcopal Educational Association to provide fellowship for the personal, spiritual, and professional development of a competent educational leadership in the Church has recently been organized. It is a new name for a group that has functioned along similar lines for some time. The secretary is Cornelia Harris, St. Andrew's Church, Wilmington, Del.

KAGAWA TODAY

Mr. T. T. Brumbaugh, who had 14 years experience in Japan as missionary and educator before the war, has recently returned to that country, and in a recent issue of *The Christian Century* reports on the place of Toyohiko Kagawa in postwar Japan.

Before the war Kagawa had been a Christian evangelist and a social pioneer, well known in his own country and throughout the world. His role during the war was open to criticism; but he is still a vigorous force for Christianity and democracy in Japan. He is now engaged in a nation-wide crusade for "Three Million Souls for Christ."

CHURCH WORLD RELIEF

The Diocese of Pennsylvania leads almost every other group in sending relief clothing, bedding, and shoes to the Church World Service Center at New Windsor, Maryland, according to officials there. Pennsylvania leads all other states in amounts of goods sent usually sending in about twice as much as any other state. From every country into which goods have gone, come thank-you letters by the dozens. A recent news story tells of German school children in the city of Daarmstadt who made nearly 5000 toys and handed them over to the American Military Government with the request that they be used to fill the Christmas stockings of American children. The children made the toys as an expression of gratitude for the American Friends Service Committee's work in providing the Daarmstadt children with one extra warm meal a day.

CHURCHES OF WORLD TO MEET

The World Council of Churches is preparing for the first assembly of the Council at Amsterdam, Holland, August 24th-September 5th, 1948. At that time the organization will be brought into formal existence. Most of the major Christian communions of the world will be represented. The aim of the assembly will be to give guidance to the churches in the problems of our day.

MISSIONARY AIRPLANE

At the Wright Airport, a ceremony was recently held to dedicate an airplane which two missionaries will use in their work in the jungles of Brazil, South America.

TWO EXECUTIVES RESIGN

At the December meeting of the National Council announcement was made of the resignation of the Rev. James Thayer Addison as vice president of the Council and director of the Overseas Department, due to ill health.

The Rev. Daniel Arthur McGregor, executive secretary of the Department of Christian Education, also submitted his resignation at this meeting.

A RELIGIOUS CENSUS

The U. S. Congress has made the appropriation for the Bureau of Census to make the decennial census of religious bodies. Schedules will be mailed to local churches early in 1947, with questions for the calendar year of 1946. It gives the only religious census by states and cities; the only national statistics of finances of churches; the only national compilation of membership figures for all religious bodies.

MARRIAGE

The Rev. Melvin M. Heckler, Rector of St. Martin's Church, Marcus Hook, and Miss Mabel Oxford, head of the Business Department of the Glen-Nor High School, were married in Christ Church, Media, December 26th, 1946. They reside at 241 W. Ridley Avenue, Norwood, Pa.

Statistics of the Church

1947 "Annual" Shows Increases

A substantial increase in contributions to the Episcopal Church is noted in *The Living Church Annual* for 1947, which has just been published. Contributions reported in 1946 amounted to $53,011,393, representing an increase of 14% over the previous year. This figure is an all-time high.

"This year, for the first time since 1939," says the editorial in *The Annual*, "the enrollment of Church school scholars shows an increase instead of a decrease. . . . There has been an even better percentage of increase in the number of teachers." The increase parallels the rising birthrate and baptismal rate of the late 1930s and 1940s. Baptisms in 1945, however, declined slightly from the 1944 all-time high reported in the 1946 *Annual*.

A decrease of 2.17% in parishes and missions is largely accounted for, the editorial explains, by a new method of reporting which removes all preaching stations and institutional chapels from this classification.

Districts Lead in Growth

An increase of .83% in communicants is noted. Eight missionary districts head the list in percentage of increase. The two leaders, Shanghai and Liberia, have revised their statistics for the first time in several years, the result being increases of 31.86% and 26.55% respectively. Eight of the 10 missionary districts within the boundaries of the continental United States are in the upper half of the list, and all ten report increases above the general Church average of .97%. For the first time, *The Annual* includes a tabulation of dioceses and districts in order of increase or decrease.

Church membership (the number of baptized persons) now stands at 2,300,575 souls, an increase of .97%. The previous year's increase was 1.91%.

Largest decrease noted is one of 20% in ordinations to the priesthood.

In recent years, this figure has fluctuated widely, with an increase of 32% in 1943, a decrease of 8.7% in 1944, and an increase of 10.58% in 1945. Inconsistencies in reporting, together with the small size of the total figure (167 this year) make it impossible to distinguish trends except over a long period. However, a substantial increase is reported in the number of postulants, promising, as the editorial notes, "a healthy increase in the number of ordinations in the next few years."

SUMMARY OF STATISTICS FOR 1946
As Compared with Those of 1945

Including the United States and Overseas Missions

	Reported in 1946	*Reported in 1945*	*Increase or Decrease*	*Percent*
Clergy	6,450	6,449	1	.01
Parishes and Missions	7,648	7,818	—170	—2.17
Ordinations—Deacons	178	181	—3	—1.66
Ordinations—Priests	167	209	—42	—20.10
Candidates for Orders	246	229	17	7.42
Postulants	817	719	98	13.63
Lay Readers	4,409	4,367	42	.96
Baptisms—Infants	71,287	72,377	—1,090	—1.51
Baptisms—Adults	14,243	14,033	210	1.50
Baptisms—Total	85,530	86,410	—880	—1.02
Confirmations	67,076	68,868	—1,792	—2.60
Church Members (Baptized Persons)	2,300,575	2,269,962	30,613	1.35
Communicants	1,583,338	1,568,152	15,186	.97
Marriages	31,859	31,597	262	.83
Burials	53,773	54,650	—877	—1.60
Church Schools—Teachers	47,867	46,336	1,531	3.30
Church Schools—Scholars	404,253	394,456	9,797	2.48
Total Receipts	$53,011,393.00	$46,170,035.30	$6,841,356.70	14.82

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PARISH MISSIONARY GIVING — *(Continued from Page Ten)*

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S. Paul Mission, Edgely	50.00	50.00
S. Paul, Elkins Park	2,400.00	2,400.00
S. Paul Mission, North Penn	50.00	50.00
S. Paul (Memorial), Oaks	180.00	180.00
S. Paul (Memorial), Overbrook	6,400.00	6,400.00
S. Paul (Memorial), Philadelphia	800.00	800.00
S. Paul, West Whiteland	1,500.00	1,500.00
S. Peter Mission, Broomall	300.00	300.00
S. Peter, Germantown	3,500.00	3,500.00
S. Peter, Great Valley	1,200.00	1,200.00
S. Peter, Philadelphia	7,000.00	6,000.00
S. Peter, Phoenixville	1,500.00	1,500.00
S. Peter, Weldon	1,500.00	1,500.00
S. Philip Mission, New Hope	300.00	250.00
S. Philip (Mem. to Phillips Brooks)	150.00	125.00
S. Philip-in-the-Fields, Oreland	50.00	50.00
Saint Sauveur, Philadelphia	125.00	100.00
S. Simeon (Memorial), Philadelphia	1,100.00	700.00
S. Simon the Cyrenian Chapel	900.00	900.00
S. Stephen, Bridesburg	400.00	400.00
S. Stephen, Clifton Heights	750.00	750.00
S. Stephen, Norwood	750.00	750.00
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S. Stephen, Wissahickon	600.00	600.00
S. Thomas, Philadelphia	1,000.00	1,000.00
S. Thomas, Whitemarsh	8,250.00	8,250.00
S. Timothy, Roxborough	2,400.00	2,400.00
S. Titus Mission, Elmwood	150.00	150.00
The Saviour, West Philadelphia	3,600.00	3,600.00
Transfiguration Mission, Philadelphia	.....	.....
Trinity (Memorial), Ambler	175.00	175.00
Trinity, Buckingham	400.00	400.00
Trinity, Coatesville	1,500.00	1,500.00
Trinity, Collingdale	750.00	750.00
Trinity Mission, Gulph Mills	25.00	25.00
Trinity, Oxford, Philadelphia	1,800.00	1,800.00
Trinity Mission, Solebury	150.00	150.00
Trinity, Swarthmore	2,500.00	2,500.00
Washington Memorial, Valley Forge	750.00	750.00
Zion, Philadelphia	1,500.00	1,500.00
Totals	359,125.00	352,245.00

IN THE DIOCESE

(Continued from Page Eight)

served on the first Sunday after the Epiphany. At the morning service the preacher was the Rev. Crosswell McBee. The Rev. Frederick B. Halsey preached at the evening service.

From *The Messenger* of St. Luke's Church, Kensington: "Subscriptions to The Church News at $1.00 per year may be placed with Miss Isabel Zink, who will see that your subscription is entered with the Church House and you will receive copies of same monthly." This is a good suggestion for other parishes.

The reorganized Men's Club of St. George's Church, Richmond, has secured a donation of paint, and 18 of the men have applied it to the walls of the Parish House basement, kitchen, and guild room.

Mrs. Elizabeth A. Storrow, who died in December, made generous bequests to the Domestic and Foreign Missionary Society, the Deaconess Retiring Fund, All Saints' Church, and St. Martha's House.

The Rev. Carl L. Appelberg, former rector of St. Martin's Church, Marcus Hook, who is now in Ringkjobing, Denmark, has been elected President of the American Legion Post recently organized in Denmark. By appointment of the King he has served for nine years as Maritime Judge.

Miss Kathleen Bogle has been appointed Medical-Social Worker at All Saints' Hospital for Treatment

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of Tuberculosis, Chestnut Hill, a department of the City Mission. Miss Bogle is a graduate of the New York School of Social Work.

CORRECTION: The statement on page 288 of *The Living Church Annual* for 1947 that the Rev. N. Lascelles-Ward is assistant minister at St. Mary's Church, Haddon Heights, Diocese of New Jersey, is not correct. Mr. Lascelles-Ward is Chaplain on the staff of the City Mission of the Diocese of Pennsylvania and has no connection with the Parish at Haddon Heights.

A pulpit was recently dedicated at St. Paul's Church, Doylestown, in memory of Mrs. Miriam Watson James. It is constructed of oak, designed by George Sotter, and has figures of the four Evangelists carved by Thorsen Sigstedt, of Bryn Athyn. Revision of the charter of this parish provides that all seats in the Church are to be free, beginning January 1st.

The Rev. E. Felix Kloman and the Rev. George C. Anderson are members of the Clergymen's Advisory Committee of the Pennsylvania Federation of Planned Parenthood. This clergymen's committee is making an appeal to all of the clergy for cooperation.

Mr. William C. Dickey, recently returned from war service overseas, is now choirmaster and organist at the Church of the Epiphany, Germantown. He formerly served in a similar capacity at St. James Church, 22nd and Walnut Streets, and the Episcopal Academy.

Needed for St. Martha's House Dispensary—medicine bottles—3 and 4 ounce *medicine bottles.*

Please leave at The Church House to be called for.

On Ash Wednesday at 2.30 P. M. Mrs. Artur M. Sherman, national executive secretary of the Woman's Auxiliary, will address a meeting at the Church House, arranged by the Overseas Committee of the Diocesan Woman's Auxiliary.

COMPETENT SECRETARY AND BOOKKEEPER to take charge of office and bookkeeping in a social agency—needs to have skill, patience and a sense of humor; ability to organize work and direct others. Hours regular. Please **write** for interview to Miss Blanche M. Nicola, 2029 South 8th Street, Philadelphia 48, Pa.

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HOSPITAL FINANCES

The Board of Managers of the Episcopal Hospital have adopted a budget for 1947 of approximately $1,252,000. The deficit for the year 1946 was around $65,000. The 1947 budget will entail a deficit of approximately $118,000. The annual Thanksgiving Day contributions from the Diocese of about $30,000 is less than 2½% of the cost of operating the hospital. The Board of Trustees are making every effort to keep the operating deficit at the lowest possible figure.

CLERICAL CHANGES

The Rev. Samuel N. Baxter has resigned as Rector of the Church of the Redeemer, Springfield, to become Associate Rector of Calvary Church, Pittsburgh.

The Rev. Edward H. Bonsall, formerly of this diocese, has taken up missionary work in the Diocese of Iowa.

The Rev. H. Cresson McHenry has retired as Rector of the Church of St. John the Evangelist, 3rd and Reed Streets, and has been succeded by the Rev. Vernon Matthews, formerly assistant in the same parish.

The Rev. George G. Bartlett, formerly Dean of the Philadelphia Divinity School, is now residing at 4839 Germantown Avenue, Philadelphia 18, Pa.

The Rev. J. Aubrey Cragg, Rector of All Saints' Church, Crescentville, will become vicar of the Chapel of the Prince of Peace, 22nd and Morris Streets, on February 15th.

ORDINATIONS

On December 21st the Rev. Walter P. Parker was advanced to the Priesthood at the Bishop's Chapel in the Church House by Bishop Hart. He was presented by the Rev. Matthew W. Davis and the sermon was preached by the Rev. Ernest Sydnor Thomas. Mr. Parker will continue in charge of Ascension Mission, West Chester, and St. Cyril's Mission, Coatesville.

Bishop Remington, acting for the Bishop of Montana, ordained Mr. Anselm Broburg to the Diaconate at St. Bartholomew's Church, Wissinoming, on December 21st. The candidate was presented by his father, the Rev. Philip Broburg, who also preached the sermon. The ordinand will work at the Church of the Nativity, East Helena, Montana.

On December 28th Mr. Charles Edgar Greene and Mr. Gary Kilmer Price were ordained deacons by Bishop Hart at St. Giles Church, Stonehurst. Mr. Greene was presented by the Rev. S. Taggart Steele, Rector of St. Luke's Church, Germantown, where he will serve as an horonary assistant. Mr. Price was presented by the Rev. T. Norman Mason, Rector of the Church of the Good Samaritan, Paoli. He will become assistant at St. Mary's Church, Ardmore. The sermon was preached by the Rev. Robert P. Frazier, Rector of St. Giles Church.

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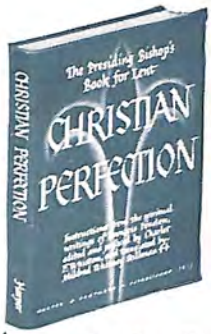

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